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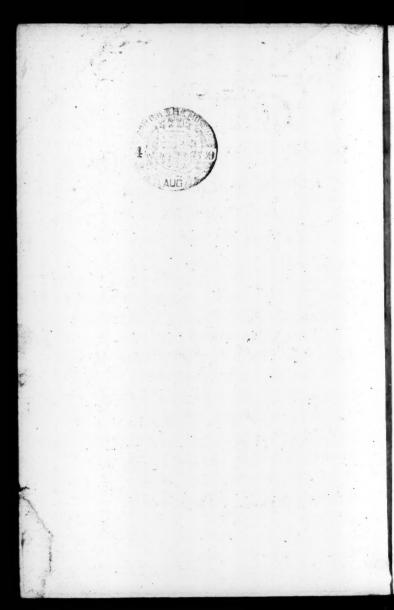
berye trueth of the confe-

rence betweent the Queene mother, and the Prince of Conde.

Julye.

1562.

Catharine K Many de Medica



THE VERIE TRVETH OF conference betwirt the Quene the mother, and the Prince of Conde. Inlij 1562.

Hey of the house of Guile with they's adherentes fernge Withat the Prynce came furth of D26 leans to withstande them, and to give them battaile contrary to the hope and expectacyon wherin they had put p Quene and the Parisians (which was that they hould no soner thew themselues befoze Dzleans but the said Paynce with his pars takers woulde strenght wave pelde them felues) seing theym felues deceived and confidering the

Conference betweene the Q mocher

the daunger wherin they were to be ouerthiowen, fent and ofs fred fuch condicions of peace to the Paynce, as might haue ben asked at they handes, requis rynge ther with all truce for fir dapes, to thende they myghte cause the Queene to come thes ther to conclude the fard peace, betwirt them. The which . bi. dapes with three moreover the said Prince for the quietnes of the commen wealth graunted: and bernge comme to commus nication with the Queene to thende the myght biderstande that he was moved onelye by zeale of religion to doo as hee dyd:he sayde that in his owne perticuler respecte he whollye submytted hym selfe buto her mill.

and the Prince of Conde.

wil, pea to be banished for euer out of the Bealme of fraunce, bppon condicion that the true a farthful feruauntes of Christ might safely live in their hous fes, with quietnes of their cons letence, in hearynge the fincere word of god, and in the exercise of commen prayers, and comus nicatinge of the Sacramentes accordinge to the prescript of the Gospell. The Queene tas kynge hold of the fyalt poynt of this his promife a offer, wrote buto the Lynge and the Court of Parliament, a manye other places belydes, that the hadde made peace. And whethe terme of the truce was expired, a that they woulde come to the conclu-Non thereof, the declared to the A.iii. sapde

Conference betweeneth Q mother said Prince that he must be cos tente that there houlde be no moze preaching in fraunce, and that the ministers a preathers muld auoide the realme and al suche others as folowed their doctrine, and that they Moulde all haue safeconduct geuen them to departe: where unto the layde pripace auni wes red, that christian charitie the which by the aucthorritie and commaundemente of the sapde Queene, had put the Cworde in his hand for the defence of Ins nocentes. Aswel of the kynges majestye and herres, as for the poore farthefull of the whole Realme of Fraunce as gainst the Tiranni of the house of Guile, robbers of the kinges and

and the Prince of Conde.

and Queenes libertie, and mas nifelt emempes to the word of God, woulde not luffer hym to admytte and obepe anyesuche direction, the which he knewe well dydneuer proceede of her wyll ne of the Kinges, wheras thei had tofoze confeted to p cos trary by a folempte Edict buto their whole estates. for mauns tenauce wherof he had put him self in Armure agapust the said Guyse, who by their prinate auethozitie with biolence had broken the fame, as the areate number of murthers and manflaughters by them committed dyd tellifye. And whereas they covered the selves with thaucs thozitie of the Kpnge Queene and Courte of Parliamente, it A.tiit. was

Conference between the Q mother was apparent inough to al the world, that thei ruled the same by force even as they lusted.

The sayde Prince in tyme and place convenient wyl playnely proue that he putte him felfe in armes by the expresse com= maundemente of the Queene, for the defence of the king, her felfe, and the Realme, from the opprection of the foresaid Tyrannes: Wetherefoze he cannot disarme without breakinge of the dutpe of his allegiance, before he se the tryng a the Ques nes mateltpe in ful lybertie, & that the Gospell maye have course accordinge as their mas festes have godlye decreed by the universal confent lawfully affembled out of all the Couns treys

and the Prince of Conde.

treps of this Bealme of Fraunce.

All these thrnges about writs ten ar true, wherof it foloweth that the sayd Prince with hys adherentes are fallely effemed and called rebelles and feditis ous persons, and that the name of rebellion, sedition and disos bedience appertenneth truly & properly to his adversaries. As touchinge their discourse concerning this matter fent by the said Ladre buto the Court of Parliament: It is most cers teinethat Monseur de Guise caused her to putte her hande therunto. And whereas fith it was imprinted by Wascosan, the sale therof was prohibis ted, left the lyes where with it A.b. fwar=

Conference betweene the Q.mother

Iwarmeth hould be discovered and knowe. For of truth it shal never appeare and be proved that any other condicions have benostred but the poore faith full Christians, but exile and banishment forever out of their houses and countreis, or els to abyde with retour, upage but theyr papisticall ce,

remonies.



